



**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Michael Kushmerek**

**Vice President**

**Amy Green**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**E. Thomas Donnelly**

**Dean A. Tran**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

October 5, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday,  
October 18, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St.,  
Fitchburg, MA.

The Agenda will consist of the following:

**Energy Commission**

(Term to expire April 1, 2019)

Mr. Keith L. Pendergrass

42 Dudley Street

Fitchburg, MA 01420

**Fitchburg Cultural Council**

(Term to expire September 2, 2019)

Mrs. Nancy Karis

205 Will Thompson Way

Fitchburg, MA 01420

(Term to expire September 2, 2019)

Mr. James B. Craigen

140 Appletree Hill

Fitchburg, MA 01420

16 OCT - 5 09 16  
FITCHBURG CITY CLERK

**Fitchburg Cultural Council (continued)**

(Term to expire September 2, 2019)

Mr. Jeff Warmouth  
529 Chicopee Row  
Groton, MA 01450

(Term to expire September 2, 2019)

Mr. Joseph S. Bowen  
53 Fairview Street  
Fitchburg, MA 01420

Very truly yours,

David Clark, Chairman

Committee on Appointments

A handwritten signature in cursive script, appearing to read "Anna M. Farrell".

By: Anna M. Farrell, Clerk